When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee. (Government Code 6103)

RECEIVED FOR RECORD
45 Min. Past 2 o'clock OM
At Request of
CITY OF RIVERSIDE
Book 1984, Page 201265
SEP 1 4 1984
Recorded in Official Records
of Riverside County, California
Recorded of County, California
Record of County, California

FOR RECORDER'S OFFICE USE ONLY

Project: Zoning Case R-30-834 3333 Central Avenue

10969

GRANT DEED

JOHN E. DE GENNARO and GLORIA J. DE GENNARO, husband and wife as joint tenants, Grantors, FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

All that portion of the Northwest quarter of Section 35, T. 2 S., R. 5 W., of Pachappa Hill Groves, as shown by map on file in Book 4, Page 46 of Record of Surveys, records of said Riverside County, more particularly described as follows:

BEGINNING at a point in the north line of that certain parcel of land conveyed to the City of Riverside as Parcel 1 by a deed recorded January 16, 1959 in Book 2398, Page 332, et seq., of Official Records of said Riverside County, distant thereon N 89°, 49', 04"W 236.24 feet from the northeast corner of said Parcel 1; said point being also in the east line of that certain parcel of land conveyed to Riverside Monumental Co., by a deed recorded November 8, 1968, as Instrument No. 107615 of Official Records of said Riverside County;

Thence N 0° 10' 56" E, along said east line 15.00 feet to $\hat{}$ a line which is parallel with and distant 78.00 feet north as measured at right angle from the centerline of Central Avenue;

Thence N 89° 49° 04° W, along said parallel line 129.87 feet to a point in the north line of said Parcel 1;

Thence S 79° 28' 06" E, along said north line 83.49 feet to an angle point thereon;

Thence S 89° 49° 04° E, continuing along said north line 47.73 feet to the point of beginning.

Area - 1,331.96 square feet.

lancere

Dated Sopt 12 - 1984

GLORIA J. DE GENNARO

APPROVED AS TO FORM

ASST. CETT ALTORNY

10969

Approved as to Description

Surveyor City of Riverside

9,7/8/ by 95

CONSENT TO RECORDATION

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a Municipal Corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 14883 of said City Council adopted January 25, 1983, and the grantee consents to recordation thereof by its duly authorized officer.

Dated <u> 9/14/8</u>

<u>|//c</u>} Title

3M/Cp - 1/M3/Wa

STATE OF CALIFORNIA **COUNTY OF** On this _ , in the year 19<u>84,</u> y of ______, in the year 19_____,
_a Notary yublic in and for said State, personally appeared day_of . before me yndersigned(OFFICIAL SEAL JEANNINE HART , personally known to me NOTARY PUBLIC - CALIFOR (or proved to me on the basis of satisfactory evidence) to be the person_ whose name__/ PRINCIPAL OFFICE IN RIVERSIDE, CO., CALIF _ subscribed to the within instrument, and acknowledged to me that দne 战 executed it. WITNESS my hand and offic(al seal. Notary Public in and for said State. ACKNOWLEDGMENT-General-Wolcotts Form 233CA-Rev. 5-82 @1982 WOLCOTTS, INC.

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